

S. K. PATEL

(M) 9825048157

B.E (Mech) F.I.V, F.I.E (India)

**Chartered Engineer (No.F/014852/7) ■ Storage Tanks Calibrator(No.LM/VNP/REPAIR 80/2002)
Regd.Valuer (M&P) (No.CatVII/94/2000-01) ■ Boiler Proficiency Engineer (No.214 Dt.10-10-1973)**

A-38 Swagat Society,Opp.Sahjanand School, Mahadev Nagar Tekra,Vastrapal,Ahmedabad-382418

Date: 15th September 2025

To,
The Board of Directors,
AASTHA SPINTEX LIMITED
1, Rameshwar Complex, Opp.
Sandipani School, Halvad-Maliya Highway,
Halvad - 363330 Surendranagar

Dear Sir/Madam,

**Subject Proposed initial public offering of equity shares of face value of ₹ 10/- each (the "Equity Shares")
of Aastha Spintex Limited (the "Company" and such issue, the "Issue").**

With reference to the captioned matter I S. K. Patel (**Chartered Engineer**) do hereby accord my no-objection and consent to our name as an "**EXPERT**" in terms of the Companies Act, 2013 as amended, in the Draft Prospectus / Prospectus hereof and its contents or any extract thereof and the following details about me, and the information contained in this certificate (in part or full) being included in the draft red herring prospectus ("**DRHP**"), red herring prospectus ("**RHP**") and the prospectus ("**Prospectus**") which the Company intends to file, with the Securities and Exchange Board of India ("**SEBI**"), the Registrar of Companies, Ahmedabad, Gujarat ("**RoC**"), the BSE Limited ("**BSE**") and the National Stock Exchange of India Limited ("**NSE**"), (BSE and NSE together are referred to as the "**Stock Exchanges**") where the Equity Shares are proposed to be listed, as applicable and any other documents and materials in relation to the Issue including publicity materials, presentations or press releases prepared by the Company or its advisers (collectively, the "**Issue Documents**"). However, the term 'expert' shall not be construed to mean an 'expert' as defined under U.S. Securities Act.

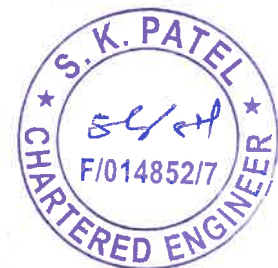
I hereby authorize you to deliver this consent letter to SEBI, the Stock Exchanges, the RoC and any other regulatory authorities as may be required, pursuant to the provisions of Section 26 and 32 of the Companies Act, 2013, as amended.

Name	S. K. Patel
Address	A-38,Swagat Society, Opp. Sahjanand School, Mahadev Nagar Tekra,Vastrapal,Ahmedabad-382418
Tel No	+91 9825048157
Email Id	Skpatel1946@gmail.com
Contact Person	S. K. Patel
Bar Council No	CE -F/014852/7

I further confirm that the above information in relation to me is true, correct, adequate and not misleading in any material respect.

This letter does not impose any obligation on the Company to include in any Issue Documents all or any part of the information with respect to which consent for disclosure is being granted pursuant to this letter.

I confirm that I do not have any relationship with the Company, its directors, its promoters or its key managerial personnel/senior managerial personnel. Further, I authorize you to include the Report and this letter as a "Material Contract and Document for Inspection" in the Issue Documents, as required and make the Report and this letter available for inspection in accordance with applicable law.



I agree to keep the information regarding the Issue strictly confidential.

I confirm that the information in this certificate is true, correct, accurate and adequate, and not misleading in any material respect.

I confirm that I will immediately communicate any changes to the above information in writing to the Company and the book running lead managers to the Issue ("**Book Running Lead Managers**") until the date when the Equity Shares commence trading on the Stock Exchanges. In the absence of any such communication from us, the above information should be considered as updated information until the Equity Shares commence trading on the Stock Exchanges pursuant to the Issue.

This consent letter may be relied upon by the Company, the Book Running Lead Manager and the legal counsel to the Issue. I hereby consent to the submission and disclosure of this consent letter as may be necessary to the SEBI, the RoC, the Stock Exchanges and any other regulatory or judicial authorities and/or for any other litigation purposes and/or for the records to be maintained by the Book Running Lead Manager and in accordance with applicable law.

All capitalized terms used herein and not specifically defined shall have the same meaning as ascribed to them in the Issue Documents, as the case may be.

Yours faithfully,

SL/H

S K Patel
Chartered Engineer
M. No. F/014852/7
Ahmedabad



Cc:

PNB Investment Services Limited
PNB Pragati Towers, 2nd Floor,
C-9, G Block, Bandra Kurla Complex,
Bandra East, Mumbai- 400 051, India

BOI Merchant Bankers Limited
Star House 2, Plot No. C-4,
"G" Block, 1st Floor, Bandra Kurla Complex,
Bandra East, Mumbai- 400 051, India

(the "**Book Running Lead Managers**")

Desai and Diwanji
16th Floor, Tower C,
DLF Epitome, Building No. 5,
DLF Phase 3, Gurugram-122002
(the "**Legal Counsel**")